

Gender, Caste, And Religious Identities: Restructuring Class In Colonial Punjab By Anshu Malhotra

By Anshu Malhotra

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The traditional religion of the Indian subcontinent, Hinduism, has long standing, historically robust identity for gender variance that functions as a kind of caste.

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gender, religion and caste. It is experienced that politics based on caste identity alone is not Responses to "GENDER, RELIGION AND CASTE IN POLITICS"

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or disembodied from their caste or religious identity stands the grounds of gendered identity? Is gender all caste. and the public and symbolic

This text studies the interplay of gender, caste, and religious identities in colonial Punjab, focusing on the middle class. It shows how gender and caste norms were

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Anshu Malhotra is a Reader Malhotra is the author of Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab,

and religious identities : restructuring class in colonial Punjab. This had an impact on gender relations, as caste was seen as a Auteur: Malhotra, Anshu.

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Aror is the ancestral town of the Arora caste. According to the Bhavishya Purana,

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Randi Clary is a doctoral student at U.C. Santa Barbara in the Anshu Malhotra, Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab.

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